



## DUWAMISH TRIBE

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06/08/2023

City of Lake Forest Park  
2020-RUE-0002

Dear Nick Holland,

The Duwamish Tribe has received notice for a reasonable use exception, 2020-RUE-0002 at parcel # 4024100380. If the committee or members of the Tribal Council have concern of cultural or ecological damage, we will provide comments, guidance and requests to preserve the Tribe's territory and history.

In the unlikely event that archaeological work or monitoring is performed, we would like notification. Cultural and archaeological resources are non-renewable and are best discovered prior to ground disturbance. The Tribe would also like the opportunity to be present if or when an archaeologist is needed on site for this project.

Thank you,

Elizabeth Davis  
Duwamish Tribe Cultural Preservation



**Nick Holland**

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**From:** Steve Weatherford <steveweа@hotmail.com>  
**Sent:** Friday, June 9, 2023 1:33 PM  
**To:** Nick Holland; STEVeweа@OUTLOOK.COM  
**Subject:** Comment on 2020-RUE-002 - Reasonable Use Exception

To whom it may concern,

I am the owner of the property across the street from the proposed Reasonable Use Exception on parcel 4024100380. My address is 17722 28<sup>th</sup> Ave NE.

My primary concern with the proposal is related to the stream which flows through parcel 4024100380, passes under 28<sup>th</sup> Ave NE, and comes out along the south-side of my property. If construction on parcel 4024100380 were to cause the stream to change its course on my side of the street, the stream could undermine the ground under my house and destroy my home.

I see this as a highly likely outcome because when the new home was built recently on lot 4024100370, activities on that property caused severe water flow and silt volume variations which resulted in the re-routing of the stream that runs down the north-side of my property. While my home was not impacted, severe erosion and lasting damage occurred on the east-end of my property as the stream changed course multiple times. The stream on the south-side of my property is MUCH closer to my house, so I am very concerned about the potential for material damage to my property and home.

Please respond to let me know this has been received and taken into consideration. I am unable to attend the public hearing because I have to work.

Thank you,  
Steve Weatherford  
17722 28<sup>th</sup> Ave NE  
Lake Forest Park, WA 98155  
425-241-3725

**Nick Holland**

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**From:** Ruth Alice Williams <ruthalice@comcast.net>  
**Sent:** Friday, June 9, 2023 4:01 PM  
**To:** Nick Holland  
**Subject:** RE: 2020-RUE-0002

Thank you for sending this, Mr. Holland.

It's very disappointing that this property could not become a pocket park/learning lab. Our King County Councilmember Rod Dembowski takes a special interest in our surface waters and might still be a good resource if that can be considered at this point.

Although it appears to me that the two comment letters included have covered the important points and problems, I would still like to see the complete arborist report, if there is one. Those cedars in the wetland should be coveted and protected especially because they have a better chance of surviving climate change than our upland cedars that are already suffering.

Thank you.

Ruth

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**From:** Nick Holland [mailto:[nholland@cityoflfp.gov](mailto:nholland@cityoflfp.gov)]  
**Sent:** Thursday, June 8, 2023 9:46 AM  
**To:** Ruth Alice Williams  
**Subject:** RE: 2020-RUE-0002

Hello Ms. Williams,

The pre-filed hearing exhibits are located at the following link, under the specified project. Please let me know if you have any additional questions.

<https://www.cityoflfp.gov/313/Notices-and-Announcements>

-Nick Holland  
City of Lake Forest Park  
Direct: 206-957-2832

**From:** Ruth Alice Williams <ruthalice@comcast.net>  
**Sent:** Wednesday, June 7, 2023 11:27 PM  
**To:** Nick Holland <[nholland@cityoflfp.gov](mailto:nholland@cityoflfp.gov)>  
**Subject:** 2020-RUE-0002

Hello Mr. Holland,

Can you please tell me where I can get more information about this project? Is there a link where the documents are located?

Thank you!

Ruth

**Nick Holland**

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**From:** DFW R4Planning <R4Planning@dfw.wa.gov>  
**Sent:** Tuesday, June 13, 2023 9:11 AM  
**To:** Nick Holland  
**Cc:** Dykstra, Jesse F (DFW); Reinbold, Stewart G (DFW)  
**Subject:** RE: notice of public hearing for RUE

Hi Nick,

The Washington Department of Fish and Wildlife offers the following comments in response to 2020-RUE-0002, located at parcel #:4024100380.

1. This project takes place nearby multiple streams, and an HPA will be required from Washington Department of Fish and Wildlife. The local habitat biologist, Jesse Dykstra ([Jesse.Dykstra@dfw.wa.gov](mailto:Jesse.Dykstra@dfw.wa.gov)), is available to assist in the HPA process and developing adequate mitigation.

Thank you for the opportunity to comment,

**Ryan Shaw | Habitat Biologist**  
**Washington Dept. of Fish and Wildlife**  
Region 4, North Bend Field Office  
425-606-0652 | [Ryan.Shaw@dfw.wa.gov](mailto:Ryan.Shaw@dfw.wa.gov)

**From:** Nick Holland <[nholland@cityoflfp.gov](mailto:nholland@cityoflfp.gov)>  
**Sent:** Friday, June 2, 2023 11:03 AM  
**To:** ECY RE SEPA REGISTER <[separegister@ecy.wa.gov](mailto:separegister@ecy.wa.gov)>; amanda.davis@bothellwa.gov; [cityplanner@ci.brier.wa.us](mailto:cityplanner@ci.brier.wa.us); [sloyuk@kenmorewa.gov](mailto:sloyuk@kenmorewa.gov); [awinchell@lynnwoodwa.gov](mailto:awinchell@lynnwoodwa.gov); [cityhall@ci.mlt.wa.us](mailto:cityhall@ci.mlt.wa.us); [david.levitan@edmondswa.gov](mailto:david.levitan@edmondswa.gov); [shoreline@recology.com](mailto:shoreline@recology.com); DFW R4Planning <[R4Planning@dfw.wa.gov](mailto:R4Planning@dfw.wa.gov)>; Cooper, Kelly (DOH) <[Kelly.Cooper@DOH.WA.GOV](mailto:Kelly.Cooper@DOH.WA.GOV)>; Alm, Peter <[AlmP@wsdot.wa.gov](mailto:AlmP@wsdot.wa.gov)>; [editor@shorelineareanews.com](mailto:editor@shorelineareanews.com); DNR RE SEPACENTER <[SEPACENTER@dnr.wa.gov](mailto:SEPACENTER@dnr.wa.gov)>; [nathan.torgelson@seattle.gov](mailto:nathan.torgelson@seattle.gov); [cecile@duwamishtribe.org](mailto:cecile@duwamishtribe.org); [preservationdept@duwamishtribe.org](mailto:preservationdept@duwamishtribe.org); EFSEC (EFSEC) <[efsec@efsec.wa.gov](mailto:efsec@efsec.wa.gov)>; [saveshorelineneighborhoods@gmail.com](mailto:saveshorelineneighborhoods@gmail.com); [Sharman.Herrin@kingcounty.gov](mailto:Sharman.Herrin@kingcounty.gov); [Kevin.LeClair@kingcounty.gov](mailto:Kevin.LeClair@kingcounty.gov); [shirlee.tan@kingcounty.gov](mailto:shirlee.tan@kingcounty.gov); [jennifer.meisner@kingcounty.gov](mailto:jennifer.meisner@kingcounty.gov); [kcparks.legalnotices@kingCounty.gov](mailto:kcparks.legalnotices@kingCounty.gov); [Jgreen@kingcounty.gov](mailto:Jgreen@kingcounty.gov); [KCWTD\\_otheragencyplanning@kingcounty.gov](mailto:KCWTD_otheragencyplanning@kingcounty.gov); [glen.stamant@muckleshoot.nsn.us](mailto:glen.stamant@muckleshoot.nsn.us); [wcr.nepa@noaa.gov](mailto:wcr.nepa@noaa.gov); [Engineering@nud.net](mailto:Engineering@nud.net); [dianep@northcitywater.org](mailto:dianep@northcitywater.org); Rodriguez, Richard (DOH) <[Richard.Rodriguez@DOH.WA.GOV](mailto:Richard.Rodriguez@DOH.WA.GOV)>; Kelly Boswell <[kellyb@ovwater.com](mailto:kellyb@ovwater.com)>; SEPA (PARKS) <[SEPA@PARKS.WA.GOV](mailto:SEPA@PARKS.WA.GOV)>; [sepa@pscleanair.org](mailto:sepa@pscleanair.org); [customercare@pse.com](mailto:customercare@pse.com); [eharris@psrc.org](mailto:eharris@psrc.org); [info@saveshorelinetrees.com](mailto:info@saveshorelinetrees.com); [Annette.pearson@seattle.gov](mailto:Annette.pearson@seattle.gov); [Jalaine.madura@seattle.gov](mailto:Jalaine.madura@seattle.gov); Randall, Loree' (ECY) <[lora461@ECY.WA.GOV](mailto:lora461@ECY.WA.GOV)>; [fmo@shorelinefire.com](mailto:fmo@shorelinefire.com); [janetway@yahoo.com](mailto:janetway@yahoo.com); [Dan.stevens@shorelineschools.org](mailto:Dan.stevens@shorelineschools.org); [kimberly.angel@shorelineschools.org](mailto:kimberly.angel@shorelineschools.org); [M.McCravy@snoco.org](mailto:M.McCravy@snoco.org); SPW-ExternalRFR@snoco.org; [Perry.weinberg@soundtransit.org](mailto:Perry.weinberg@soundtransit.org); [thorntoncreekalliance@gmail.com](mailto:thorntoncreekalliance@gmail.com); [tommccormick@mac.com](mailto:tommccormick@mac.com); [Kim@townofwoodway.com](mailto:Kim@townofwoodway.com); [knelson@tulaliptribes-nsn.gov](mailto:knelson@tulaliptribes-nsn.gov); [matt.bennett@usace.army.mil](mailto:matt.bennett@usace.army.mil); [Colleen.C.Anderson@usace.army.mil](mailto:Colleen.C.Anderson@usace.army.mil); COM GMU Review Team <[reviewteam@commerce.wa.gov](mailto:reviewteam@commerce.wa.gov)>; [madlynlarson@gmail.com](mailto:madlynlarson@gmail.com); [ashton@dimarinc.com](mailto:ashton@dimarinc.com)  
**Subject:** notice of public hearing for RUE